FIGHT THE GOOD FIGHT OF FAITH

1 TIMOTHY 6:11-16

FIVE COMMAND MENTS TO THE "MAN OF GOD"



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FIVE COMMAND MENTS TO THE "MAN OF

1. Flee from these things (v. 11). (Wickedness, Worldliness, and Corruption)

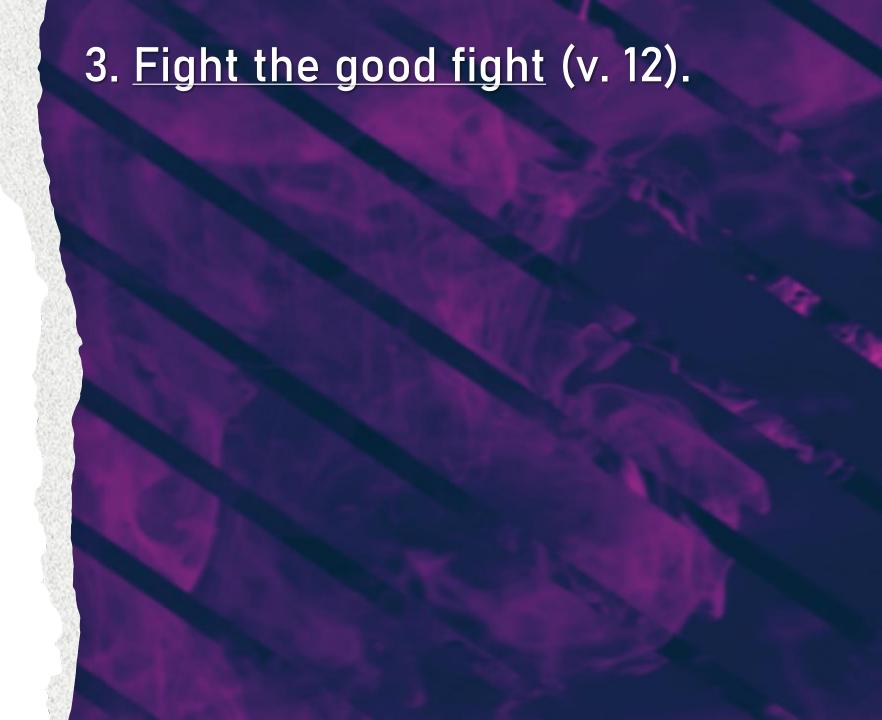
2. <u>Pursue after other things</u> (v. 11) :

FIVE COMMAND MENTS TO THE "MAN OF

1. Flee from these things (v. 11). (Wickedness, Worldliness, and Corruption)

- 2. Pursue after other things (v. 11):
 - Righteousness
 - Godliness
 - Faith
 - Love
 - Perseverance
 - Gentleness/Meekness

FIVE COMMAND MENTS TO THE "MAN OF GOD"



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3. Fight the good fight (v. 12).

A. This "fight" has reference to athletic competition more so than warfare.

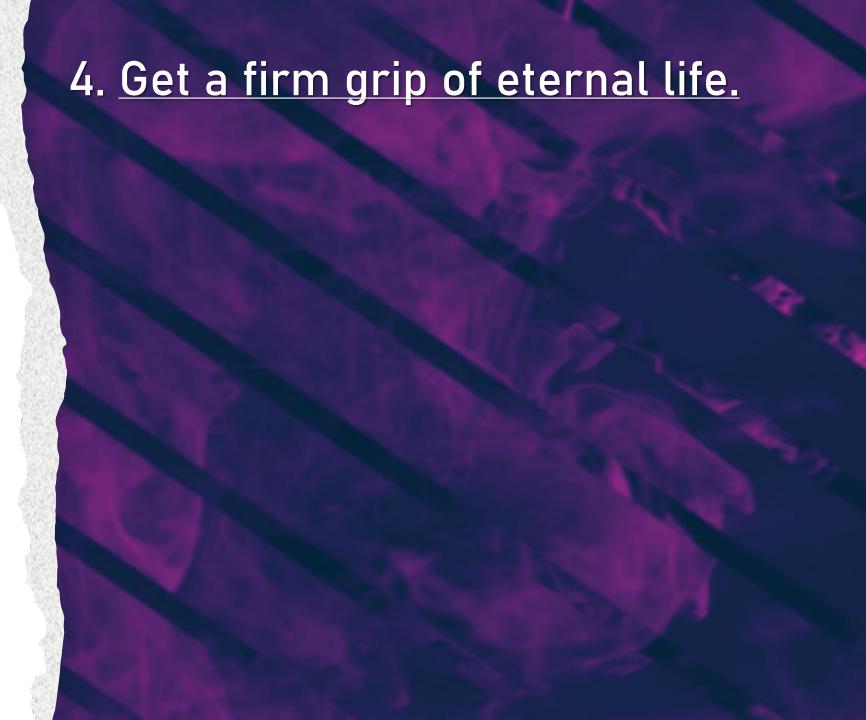
FIVE COMMAND MENTS TO THE "MAN OF

- 3. Fight the good fight (v. 12).
 - A. This "fight" has reference to athletic competition more so than warfare.
 - B. This fight is motivated and enabled by faith the 'fight of faith.'

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- 3. Fight the good fight (v. 12).
 - A. This "fight" has reference to athletic competition more so than warfare.
 - B. This fight is motivated and enabled by faith the 'fight of faith.'
 - C. This fight is "good" noble, worthy, of high quality and character.

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4. Get a firm grip of eternal life.

A. This eternal life came through divine calling and usually through a human messenger.

FIVE COMMAND MENTS TO THE "MAN OF

- 4. Get a firm grip of eternal life.
 - A. This eternal life came through divine calling and usually through a human messenger.
 - B. Upon receiving eternal life, we made a good confession at our baptism.

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5. Keep the Commandment (v. 14).

A. This commandment is the object of a serious and authoritative charge (v. 13)

FIVE COMMAND MENTS TO THE "MAN OF

- 5. Keep the Commandment (v. 14).
 - A. This commandment is the object of a serious and authoritative charge (v. 13)
 - B. This commandment is given in the presence of some significant witnesses-

God the Father & Christ Jesus

FIVE COMMAND MENTS TO THE "MAN OF GOD"

5. Keep the Commandment. (Cont.)

C. This commandment is to be kept "without stain."

FIVE COMMAND MENTS TO THE "MAN OF

- 5. Keep the Commandment. (Cont.)
 - C. This commandment is to be kept "without stain."
 - D. This commandment is to be kept "without reproach."

FIVE COMMAND MENTS TO THE "MAN OF

- 5. Keep the Commandment. (Cont.)
 - C. This commandment is to be kept "without stain."
 - D. This commandment is to be kept "without reproach."
 - E. This commandment is to be kept until the appearing of our Lord Jesus Christ.

THREE MOTIVATION FOR THE MAN OF GOD



THREE MOTIVATION FOR THE MAN OF GOD

God gives life to all things and gives your eternal life.

THREE MOTIVATION FOR THE MAN OF GOD

I. God gives life to all things – and gives your eternal life.

2. Christ "testified the good confession."

THREE MOTIVATION FOR THE MAN OF GOD

- 1. God gives life to all things and gives your eternal life.
 - 2. Christ "testified the good confession."
 - 3. The Father brings about the appearance of Jesus Christ at the proper time.

ONE ULTIMATE SOURCE OF ABSOLUTE CONFIDENCE



ONE **ULTIMATE SOURCE OF ABSOLUTE CONFIDENCE**



ONE **ULTIMATE SOURCE OF ABSOLUTE CONFIDENCE**

A. The Sovereign.

B. He is the "King of all who are kinging."

ONE **ULTIMATE SOURCE OF ABSOLUTE** CONFIDENCE

- A. The Sovereign.
- B. He is the "King of all who are kinging."
- C. He is the "Lord of all who are lording."

ONE **ULTIMATE SOURCE OF ABSOLUTE CONFIDENCE**

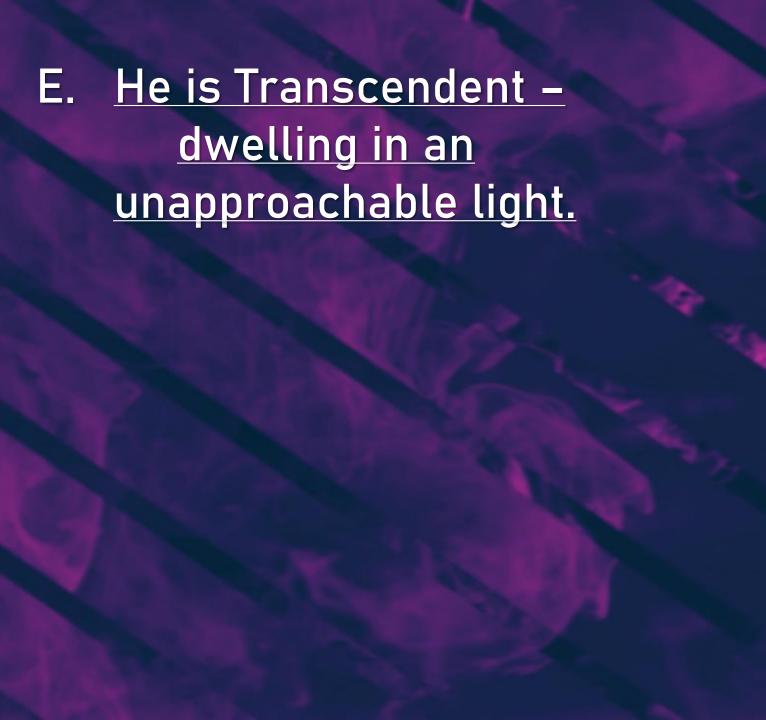
- A. The Sovereign.
- B. He is the "King of all who are kinging."
- C. He is the "Lord of all who are lording."
- D. <u>He ALONE possesses</u> <u>immortality.</u>

ONE
ULTIMATE
SOURCE

CONFIDENCE

OF ABSOLUTE

(Continued)



ONE **ULTIMATE SOURCE OF ABSOLUTE CONFIDENCE**

(Continued)

E. He is Transcendent – dwelling in an unapproachable light.

F. <u>He is invisible – "Whom</u>
no man has seen
nor can see."

ONE **ULTIMATE SOURCE OF ABSOLUTE CONFIDENCE**

(Continued)

- E. He is Transcendent dwelling in an unapproachable light.
- F. He is invisible "Whom no man has seen nor can see."

B. Honor and Eternal Dominion are His.

You must accept the divine charge and fight the good fight of faith.